Fr. V. 3-4 Theology vol 24

A

FORM

OF

PRAYER

AND

THANKSGIVING

TO

ALMIGHTY GOD;

To be uſed

In all CHURCHES and CHAPELS throughout *England*, the Dominion of *Wales*, and Town of *Berwick* upon *Tweed*, on *Thurſday* the 9th of *October* next, being the Day appointed by Proclamation for a General Thankſgiving to Almighty GOD; for the Suppreſſion of the late unnatural Rebellion, and Deliverance of theſe *Kingdoms* from the Calamities of an Inteſtine War.

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A FORM OF PRAYER, &c.

MORNING-PRAYER.

¶ *The Service ſhall be the ſame with the uſual Office for Holy-Days, except where it is in this Office otherwiſe appointed.*

¶ *The Prayers ſhall begin with theſe Sentences.*

O Lord our Governor: how excellent is thy Name in all the World!

I will ſing of the Lord, becauſe he hath dealt ſo lovingly with me: yea, I will praiſe the Name of the Lord moſt higheſt.

Inſtead of Venite, exultemus, *this Hymn ſhall be uſed.*

Rejoice in the Lord, O ye righteous: for it becometh well the juſt to be thankful.

The merciful and gracious Lord hath ſo done His marvellous works: that they ought to be had in remembrance.

The Lord liveth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſalvation.

Even the God that ſeeth that I be avenged: and ſubdueth the people unto me.

He ruleth with his power for ever; His eyes behold the people: and ſuch as will not believe, ſhall not be able to exalt themſelves.

He is the God that maketh men to be of one mind in an houſe, and bringeth the priſoners out of captivity: but letteth runagates continue in ſcarceneſs.

It is he that delivereth me from my cruel enemies, and ſetteth me up above mine adverſaries: Thou ſhalt rid me from the wicked man.

They are brought down and fallen; but we are riſen and ſtand upright.

Now know I, that the Lord helpeth his Anointed, and will hear him from His holy Heaven: even with the wholſome ſtrength of His right hand.

Great Proſperity giveth He unto His King: and ſheweth loving kindneſs unto David *His Anointed, and unto his Seed for evermore.*

Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that Thou haſt wrought in us.

O continue forth Thy loving kindneſs unto them that know Thee: and Thy righteouſneſs unto them that are true of heart.

O love the Lord, all ye His ſaints: for the Lord preſerveth them that are faithful, and plenteouſly rewardeth the proud doer.

And the Lord ſhall ſtand by them, and ſave them: He ſhall deliver them from the ungodly, and ſhall ſave them; becauſe they put their truſt in Him.

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

Proper Pſalms, IX, XXI, CXXII.

Proper Leſſons. The Firſt, *Exod.* XVII.

Te Deum.

The Second, *Rom.* XIII.

Jubilate Deo.

The Suffrages after the Creed ſhall ſtand thus:

Prieſt. O Lord, ſhew Thy mercy upon us;

Anſw. And grant us thy ſalvation.

Prieſt.

Prieſt. O Lord, ſave the King;
Anſw. Who putteth his truſt in Thee.
Prieſt. Send him help from Thy holy place;
Anſw. And evermore mightily defend him.
Prieſt. Let his enemies have no advantage againſt him.
Anſw. Let not the wicked approach to hurt him.
Prieſt. Endue thy miniſters with Righteouſneſs;
Anſw. And make Thy choſen People joyful.
Prieſt. O Lord, ſave Thy people;
Anſw. And bleſs Thine inheritance.
Prieſt. Give peace in our time, O Lord;
Anſw. Becauſe there is none other that fighteth for us, but only Thou, O God.
Prieſt. Be unto us, O Lord, a ſtrong Tower;
Anſw. From the Face of our enemies,
Prieſt. O Lord, hear our prayer;
Anſw. And let our cry come unto thee.

Inſtead of the firſt Collect at Morning Prayer, ſhall be uſed this which followeth.

MOST gracious Lord, we humbly preſent unto Thee the juſt tribute of our unfeigned praiſe and thankſgiving, as for the many ſignal Deliverances, through a ſucceſſion of ages, vouchſafed to this Church and Nation, from the wicked abettors of Popiſh Tyranny and Superſtition, ſo for the great Salvation lately wrought for us by the complete and ſeaſonable Overthrow of the ſame cruel and blood thirſty enemies. Bleſſed be Thou, O Lord, who haſt not for our manifold offences delivered us up as a prey unto them. Implant in our hearts, we beſeech Thee, ſuch a deep and lively ſenſe of thy repeated Mercies, as may produce in us the laſting fruits of ſincere repentance; that Thou mayeſt delight evermore to continue to us Thy protection and favour, and to make us the happy inſtruments of conveying to future generations thoſe ineſtimable Bleſſings, which Thy good Providence hath now graciouſly confirmed to us; through Jeſus Chriſt our Lord. *Amen.*

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In the End of the Litany (which ſhall be uſed upon this Day) after the Collect (We humbly beſeech thee O Father, &c.) *ſhall be ſaid this following Prayer:*

ALmighty God, who ruleſt over all the Kingdoms of the World, and diſpoſeſt them according to Thy good pleaſure; We yield unto Thee our moſt hearty thanks, for that Thou haſt enabled Thy Anointed Servant, our dread Sovereign King *GEORGE*, to reſcue this Church and Nation from the cruel Deſtruction lately intended againſt us. Preſerve Him evermore from the gathering together of the froward, and from the Inſurrection of evil-doers. Infatuate the Councils, and fruſtrate the attempts of all his Enemies. Long continue him the nurſing Father of Thy Church, and faithful Miniſter of Thy Bleſſings to this great People; and, after a proſperous Reign here on Earth, may His unwearied Endeavours for Thy Service, and the publick good, be rewarded with an immortal crown of glory in Heaven; through our Lord and Saviour Jeſus Chriſt. *Amen.*

Then O Almighty God, King of all Kings, *&c.*

OMoſt merciful God, the ſupreme Diſpoſer of all Events, and the Refuge of all thoſe who truſt in Thee; we Thy unworthy ſervants, do moſt humbly implore Thy gracious aid and Protection. Be Thou to us, O Lord, in this time of danger and trouble, a ſure guardian and rock of defence. Go forth, we beſeech Thee, with our fleets and armies: let Thy Almighty hand ever be over them, and the light of Thy countenance ſhine upon them. Vouchſafe alſo Thy eſpecial bleſſing to our moſt gracious Sovereign King GEORGE: defend him from all ecret conſpiracies, and open Violence; direct His counſels, and proſper all His endeavours for the Welfare of theſe Nations. And O Lord, let neither our unhappy diviſions, nor our other manifold ſins and provocations, obſtruct His deſigns for the publick good, nor bring down Thy judgments upon us: but ſpare Thy people, O Lord, ſpare us; and by the grace of Thy Holy Spirit, ſo unite us in a firm and uniform courſe

of

of obedience to Thy will, and an hearty zeal for Thy honour and ſervice, that we may evermore rejoyce in Thy ſalvation; through Jeſus Chriſt our Lord. *Amen.*

Then, ſhall follow the General Thankſgiving.

Then, the Thankſgiving for reſtoring publick Peace at Home.

Then the Prayer of *St. Chryſoſtom.*

Then the Grace of our Lord Jeſus Chriſt, &c.

The Communion-Service.

At the End of the Commandments, after the Collect for the King (Almighty God whoſe Kingdom is everlaſting, &c.) *ſhall this Collect be uſed inſtead of the Collect for the Day.*

MOST Gracious Lord, We humbly preſent unto Thee, the juſt tribute of our unfeigned Praiſe and Thankſgiving, as for the many ſignal Deliverances, through a ſucceſſion of ages, vouchſafed to this Church and Nation from the wicked abettors of Popiſh Tyranny and Superſtition, ſo for the great Salvation lately wrought for us by the complete and ſeaſonable Overthrow of the ſame cruel and blood-thirſty Enemies. Bleſſed be Thou, O Lord, who haſt not for our manifold Offences delivered us up as a Prey unto them. Implant in our Hearts, we beſeech Thee, ſuch a deep and lively ſenſe of thy repeated Mercies, as may produce in us the laſting Fruits of ſincere Repentance, that Thou mayeſt delight evermore to continue to us Thy Protection and Favour, and to make us the happy Inſtruments of conveying to future Generations thoſe ineſtimable Bleſſings, which Thy good Providence hath now graciouſly confirmed to us through *JESUS CHRIST* our Lord. *Amen*

The Epiſtle. I. Peter II. ver. 13.

The Goſpel. S. Matth. XXII. ver. 15.

Then ſhall follow the *Nicene Creed*; after that the Sermon.

In the Offertory ſhall this Sentence be read;

Whatſoever

Whatſoever ye would that men ſhould do unto you, even ſo do unto them; for this is the law and the prophets.

After the Prayer (*For the whole State of Chriſt's Church*, &c.) ſhall be uſed theſe Prayers following:

O Lord, the God of Peace, who by proſpering the Arms of our moſt gracious Sovereign, under the wiſe and valiant Conduct of his Royal Highneſs the DUKE OF CUMBERLAND, haſt of Thy great Mercy vouchſafed to repell the fury, and ſuppreſs the outrages of a ſeditious Multitude; Perfect, we beſeech Thee, this Thy good work ſo happily begun amongſt us; ſoften the Hearts of thoſe heady, high minded, and cruel men, whoſe hands Thou haſt diſarmed; convince them no leſs of the iniquity and ſin, than of the folly and vanity of their attempts and contrivances: that henceforth not only through fear of temporal miſchiefs impending over their own heads, they may refrain from all acts of Violence and Rebellion, but alſo, for conſcience ſake, promote the publick peace and proſperity. Extinguiſh all animoſity and faction; cut off all ſelfiſh views of private intereſt; extirpate all envy and prejudice; ſilence all murmurs and complaints, which may obſtruct our common welfare. Make the hearts of all the Inhabitants of this our land as the heart of one man: Inſpire them with a ſpirit of concord, charity, and affection toward each other, and with an hearty deteſtation of all the principles and practices of thoſe wicked men, who by ſowing amongſt us the ſeeds of ſtrife and diviſion, labour to bring this Church and Kingdom to deſolation: that ſo, we, who are Thy people, and ſheep of Thy paſture, may not be conſumed one of another, but dwelling together, like brethren, in unity, may evermore rejoice in Thy ſalvation; through Jeſus Chriſt our Lord. *Amen.*

Grant, we beſeech Thee, &c.

Almighty God, &c.

The Peace of God, &c.

FINIS.